**Progress Passport IN**

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| **Pupil Name:** |  | **Date:** |  |
| **Home School Name:** |  | **Key Stage:** |  |
| **Home School Contact No.:** |  | **Year Group:** |  |
| **Home School Contact:** |  | **SENCO:** |  |
| **SEN Need:** |  | **Contact at the CPA:** |  |

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| **Pupil Details** | |
| **Address:**  **Postcode:** | **Home Phone No.:**  **Mobile No.:**  **Parent/Carers Names:** |
| **Date of Birth:** | **Emergency Contact Details:** |
| **Age:** | **Gender: Male / Female** |
| **UPN:** | **ULN:** |
| **UCI:** | **Any Medical information:** |

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| **Multi-Agency Involvement? (Circle if involved with pupil)**  **CAMHS YOT Supporting Families Educational Psychologist**  **Social Care Other………………………** |

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|  | **Attendance** | **Number of Behavioural Incidents/Exclusions** |
| **Last term** |  |  |
| **Last year** |  |  |

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| **Is the student:**  **(please tick (✓) the appropriate box)** | **Yes** | **No** | **Additional Information** |
| A Looked After Child (LAC) |  |  | Date of last LAC review: |
| Child in Need |  |  |  |
| Child Protection Plan |  |  |  |
| In receipt of Free School Meals (FSM) |  |  |  |
| Being assessed on the Umbrella Pathway |  |  |  |
| Pupil Premium (last 6 years) |  |  |  |
| EHCP |  |  | Date of last annual review: |



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| **Subject** | **English** | **Maths** | **Science** |
| **KS2 NC level** |  |  |  |
| **KS3 NC level** |  |  |  |

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| **Details of most recent testing:** | | | |
| **Reading/ Comprehension test** | **Spelling test** | **Maths test** | **Recommendations** |
|  |  |  |  |
| **Is this child gifted and talented?** | | | **Specify gift or talent** |

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| **Intended outcome/s of the CPA placement:** |
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| **Strengths and Difficulties:** |
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| **Support Strategies:** |
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| --- | --- | --- | --- |
| **Have we got?** | | | |
| **Document** | **Yes/No** | **Action** | **Date** |
| Service Level Agreement |  |  |  |
| Coursework/Appropriate syllabuses - course codes |  |  |  |
| Outside agency interventions/reports |  |  |  |
| Safeguarding information |  |  |  |
| Strength and Difficulties Questionnaire |  |  |  |
| Parental consent for programme |  |  |  |
| Payment arrangement form to CPA completed and signed |  |  |  |

**Actions/information outstanding (assigned & dated):**

**Dates for initial CPA staff/student meetings:**

**Planned start date at CPA:**

**For Key Stage 3 Only**

**Reintegration date if applicable (KS3 only):**

**Proposed reintegration support package structure**

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| **Signed by CPA Key Worker:** |  | **Date:** |  |
| **Signed by Home School Key Worker:** |  | **Date:** |  |
| **Seen by Headteacher:** |  | **Date:** |  |